



**COUNTY OF PLACER  
AGRICULTURAL COMMISSION**

**CHRISTINE E. TURNER**  
Agricultural Commissioner  
Sealer of Weights & Measures

**AGRICULTURAL COMMISSION  
MEMBERS**

Tony Aguilar	Richard Johnson
Patricia Beard	William Morebeck
James Brenner	John Nitta
Paul Ferrari	Jane Tahti
Wayne Vineyard	

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**PLACER COUNTY  
AGRICULTURAL COMMISSION**

**AGENDA**

**TIME/DATE:** 7:00 P.M. MONDAY MAY 8, 2006

**LOCATION:** PLACER COUNTY PLANNING COMMISSION HEARING ROOM

**Located on Richardson Drive between "B" Avenue and "C" Avenue, DeWitt Center, Auburn**

*The Placer County Agricultural Commission is an advisory body to the Board of Supervisors on agricultural issues and does not approve or deny projects. Applicant or authorized representative must be present to represent California Land Conservation Act Applications.*

The Placer County Agricultural Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

- I. **CALL TO ORDER**
- II. **APPROVAL OF AGENDA FOR MAY 8, 2006 AND APPROVAL OF APRIL 10, 2006 MINUTES.**
- III. **PUBLIC COMMENT.** Individuals may address the Commission on items under the jurisdiction of the Agricultural Commission not included on this agenda for no longer than five (5) minutes. ***No action can be taken on items addressed under Public Comment.***
- IV. **PLACER COUNTY CONSERVATION PLAN (PCCP) PRESENTATION AND DISCUSSION**
- V. **COMMITTEE REPORTS**
  - A. **Agricultural Marketing Program** - Joanne Neft
  - B. **Economic Development Board** - Lyndell Grey
  - C. **Agricultural Ad Hoc Committee** - Roger Ingram
  - D. **Agricultural Commission Ad Hoc Working Group** - William Morebeck
  - E. **Placer Parkway Meeting Update** - William Morebeck
- VIV. **AGRICULTURAL COMMISSIONER'S REPORT** - Christine E. Turner
- X. **NEW BUSINESS (NON-ACTION ITEM)**
- XI. **ADJOURNMENT**